



## GOVERNOR'S P-20 COUNCIL

**Steering Committee Meeting**  
**February 20, 2008 -3:00 p.m.**  
**1700 W. Washington**  
**6<sup>th</sup> Floor Conference Room A**  
**Phoenix, AZ 85007**

### AGENDA

*The Committee will discuss and may take action on the following Matters. Members will attend either in person or by telephone conference call. Public Comment will be taken. Members of the public may address the committee during the Call to the Public section of the agenda. Public members will be allotted three minutes each for this purpose.*

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| <b>1. Call to Order &amp; Welcome</b>  | <b>Dr. Rufus Glasper</b>            |
| <b>2. Review/Discussion –February 28<sup>th</sup> Council Meeting Agenda</b>       | <b>Staff</b>                        |
| <b>3. Review/Discussion - Work of the Committees:</b>                              | <b>Staff &amp; Committee Chairs</b> |
| <b>a. Updates:</b>   |                                     |
| • Governor's P-20 Council - Executive Order  |                                     |
| • Legislative Agenda   |                                     |
| <b>b. Communications Committee</b>   |                                     |
| • Collaborative Communications Plan  |                                     |
| <b>c. Education Alignment &amp; Assessment Committee</b>                           |                                     |
| • Algebra II End of Course Assessment  |                                     |
| <b>d. Higher Education Ad Hoc Committee</b>  |                                     |
| • Decision Theater Workshop  |                                     |
| <b>4. Review/Discussion – 21<sup>st</sup> Century Skills Summit – Final Report</b> | <b>Staff</b>                        |
| <b>5. Next Steps</b>   | <b>Staff &amp; Committee Chairs</b> |
| <b>6. Call to the Public</b>   | <b>Dr. Rufus Glasper</b>            |
| <b>7. Adjournment</b>  | <b>Dr. Rufus Glasper</b>            |

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